

EPISTLE: GALATIANS 3. 16-22

Fratres: Abrahæ dictæ sunt promissiones et semini ejus. Non dicit: Et seminibus, quasi in multis; sed quasi in uno: Et semini tuo, qui est Christus. Hoc autem dico: testamentum confirmatum a Deo, quæ post quadringentos et triginta annos facta est lex, non irritum facit ad evacuandam promissionem. Nam si ex lege hereditas, jam non ex promissione. Abrahæ autem per repromissionem donavit Deus. Quid igitur lex? Propter transgressiones posita est donec veniret semen, cui promiserat, ordinata per Angelos in manu mediatoris. Mediátor autem unius non est: Deus autem unus est. Lex ergo adversus promissa Dei? Absit. Si enim data esset lex, quæ posset vivificare, vere ex lege esset justitia. Sed conclusit Scriptura omnia sub peccato, ut promissio ex fide Jesu Christi daretur credentibus.

Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: PS. 73. 20, 19, 22

Réspice, Dómine, in testamentum tuum: et ánimas páuperum tuórum ne obliviscáris in finem. V. Exsúrge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum.

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA: PS. 89. 1

Allelúia, allelúia. V. Dómine, refúgium factus es nobis a generatióne et progénie. Allelúia.

Alleluia, alleluia. V. Lord, thou hast been our refuge, from generation to generation Alleluia.

GOSPEL: LUKE 17. 11-19

In illo témpore: Dum iret Jesus in Jerúsalem, transibat per médiam Samariám et Galilæam. Et cum ingrederetur quoddam castéllum, occurrerunt ei decem viri leprosi qui steterunt a longe: et levaverunt vocem, dicentes: Jesu præceptor, miserere nostri. Quos ut vidit, dixit: Ite, osténdite vos sacerdotibus. Et factum est, dum irent, mundati sunt. Unus autem ex illis, ut vidit quia mundatus est, regressus est, cum magna voce magnificans Deum, et cecidit in faciem ante pedes ejus, grátias agens: et hic erat Samaritanus. Respondens autem Jesus, dixit: Nonne decem mundati sunt? et novem ubi sunt? Non est inventus qui rediret et daret glóriam Deo, nisi hic alienigena. Et ait illi: Surge, vade; quia fides tua te salvum fecit.

At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

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OFFERTORY: PS. 30. 15-16

In te sperávi, Dómine; dixi: Tu es Deus meus, in máibus tuis témpora mea.

In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.