

EPISTLE: 1 CORINTHIANS 10. 6-13

Fratres: Non simus concupiscētes malōrum, sicut et illi concupierunt. Neque idolōtræ efficiāmini, sicut quidam ex ipsis: quemadmodum scriptum est: Sedit pópulus manducāre et bībere, et surrexerunt lūdere. Neque fornicēmur, sicut quidam ex ipsis fornicāti sunt, et ceciderunt una die viginti tria millia. Neque tentēmus Christum, sicut quidam eōrum tentaverunt, et a serpētibz perierunt. Neque murmura-vēritis, sicut quidam eōrum murmuraverunt, et perierunt ab exterminatōre. Hæc autem omnia in figūra contingēbant illis: scripta sunt autem ad correptionē nostram, in quos fines sæculōrum deveniunt. Itaque qui se existimat stare, videat ne cadat. Tentatio vos non apprehēdat, nisi humana: fidēlis autem Deus est, qui non patietur vos tentari supra id quod potēstis, sed faciet etiā cum tentatione provēntum, ut possitis sustinere.

GRADUAL: PS. 8. 2

Dómine Dóminus noster, quam admirābile est nomen tuum in univēsa terra! *℣.* Quóniam elevāta est magnificētia tua super cælos.

ALLELUIA: PS. 58. 2

Allelúia, allelúia. *℣.* Eripe me de inimicis meis, Deus meus: et ab insurgētibz in me libera me. Allelúia.

Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

O Lord our Lord, how admirable is Thy name in the whole earth! *℣.* For Thy magnificence is elevated above the heavens.

Alleluia, alleluia. *℣.* Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

GOSPEL: LUKE 19. 41-47

In illo tēpore: Cum appropinquāret Jesus Jerúsalem, videns civitatē, flevit super illam, dicens: Quia Si cognovisses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscondita sunt ab oculis tuis. Quia venient dies in te: et circumdabunt te inimici tui vallo, et circumdabunt te: et coangustabunt te undique: et ad terram prosternent te, et filios tuos, qui in te sunt, et non relinquent in te lapidem super lapidem: eo quod non cognoveris tempus visitationis tuæ. Et ingressus in templum, cæpit ejicere vendētes in illo et emētes, dicens illis: Scriptum est: Quia domus mea domus orationis est. Vos autem fecistis illam spelūcam latrōnum. Et erat docens quotidie in templo. CREDO

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple. CREED

OFFERTORY: PS. 18. 9, 10, 11, 12

Justitiæ Dómini rectæ, lætificāntes corda, et iudicia ejus dulciōra super mel et favum: nam et servus tuus custodit ea.

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honey-comb: for thy servant keepeth them.

SECRET

Concede nobis, quæsumus, Dómine, hæc digne frequentare mystéria: quia, quóties hujus hostiæ commemoratio celebratur, opus nostræ redemptionis exercetur. Per Dóminum nostrum.

Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

PLEASE SEE RED MISSAL