

PREFACE OF CHRIST THE KING

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeternus Deus: Qui unigenitum Filium tuum Dominum nostrum Jesum Christum, Sacerdotem aeternum et universorum Regem, oleo exultationis unxi: ut seipsum in ara crucis, hostiam immaculatam et pacificam offerens, redemptionis humanae sacramenta perageret: et suo subiectis imperio omnibus creaturis, aeternum et universale regnum, immensa tuae tradaret majestati: regnum veritatis et vitae; regnum sanctitatis et gratiae; regnum justitiae, amoris et pacis. Et ideo cum Angelis et Archangelis, cum Thronis et Dominacionibus, cumque omni militia caelstis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

COMMUNION: Ps. 28. 10, 11

Sedebit Dominus Rex in aeternum: Dominus benedicit populo suo in pace.

POSTCOMMUNION

Immortalitatis alimoniam consecuti, quae sumus, Domine: ut, qui sub Christi Regis vexillis militare gloriamur, cum Ipso, in caelesti sede, jupiter regnare possimus: Qui tecum vivit.

It is truly meet and just, right and availing unto salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who with the oil of gladness hast anointed Thine only begotten Son, our Lord Jesus Christ, as eternal High Priest and universal King; that offering Himself on the altar of the Cross as an immaculate host and peace-offering, He might complete the mysteries of human redemption; and all creation being made subject to His dominion, He might deliver into the hands of Thine infinite Majesty a kingdom eternal and universal, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And therefore with the angels and archangels, with the thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

The Lord shall sit a King forever: the Lord shall bless His people in peace.

Proper Prayers of the Mass

Our Lord Jesus Christ the King

Provided Courtesy of Una Voce Orange County



The King of Love made Himself the Victim of His own Sacrifice

INTROIT: APOC. 5. 12; 1. 26

DIGNUS est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Ps. 71. 1. Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis. ¶ Gloria Patri.

THE Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour; to Him be glory and empire for ever and ever. Ps. Give to the King, O God, Thy justice, and to the King's Son Thy judgment. ¶ Glory be to the Father.

COLLECT

Omnipotens sempiterne Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti: concorde propitiis; ut cunctae familiae Gentium, peccati vulnera disgragatae, ejus suavissimo subdantur imperio: Qui tecum vivit.

Almighty everlasting God, who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who liveth.