COMMEMORATION OF ST ANASTASIA

Mártyris tuæ solémnia cólimus,

Da, quæsumus, omnipotens Grant, we beseech Thee, al-Deus: ut, qui beátæ Anastásiæ mighty God, that we who celebrate the festival of blessed Anaejus apud te patrocínia sent- stasia Thy martyr, may feel the iamus. Per Dominum nostrum. effects of her patronage with Thee. Through our Lord.

EPISTLE: TITUS 3. 4-7

et humánitas Salvatóris nostri Dei: non ex opéribus justítiæ, quæ fécimus nos, sed secúndum suam misericórdiam saljustificáti grátia ipsíus, herédes ætérnæ: in Christo Jesu Dómino nostro.

Caríssime: Appáruit benígnitas Dearly beloved, the goodness and kindness of God our Saviour appeared: not by the works of justice which we have done, but according to His mercy He vos nos fecit per lavácrum saved us by the laver of regeregeneratiónis et renovatiónis neration and renovation of the Spíritus Sancti, quem effúdit in Holy Ghost, whom He hath nos abúnde per Jesum Chr- poured forth upon us abundaistum Salvatórem nostrum: ut ntly through Jesus Christ our Saviour: that, being justified by simus secúndum spem vitæ His grace, we may be heirs according to hope of life everlasting: in Christ Jesus our Lord.

GRADUAL: Ps. 117, 26, 27, 23

Benedíctus qui venit in nóm- Blessed be He that cometh in in óculis nostris.

ine Dómini: Deus Dóminus, et the name of the Lord: the Lord illúxit nobis. V. A Dómino is God, and He hath shone upon factum est istud: et est mirábile us. V. This is the Lords doing: and it is wonderful in our eyes.

ALLELUIA: Ps. 92. 1

præcínxit se virtúte. Allelúia.

Allelúia, allelúia, V. Dóminus Alleluia, alleluia, V. The Lord regnávit, decórem índuit: índ- hath reigned, He is clothed with uit Dóminus fortitúdinem, et beauty: the Lord is clothed with strength, and hath girded Himself with power. Alleluia.

GOSPEL: LUKE 2. 15-20

factum est, quod Dóminus

In illo témpore: Pastóres lo- At that time the shepherds said quebántur ad ínvicem: Trans- one to another: Let us go over to eámus usque Béthlehem, et Bethlehem, and let us see this videámus hoc verbum quod word that is come to pass, which the Lord hath showed to us. And

osténdit nobis. Et venérunt festinántes: et invenérunt Maríain et Joseph, et infántem pósitum in præsépio. Vidéntes autem cognovérunt de verbo quod dictum erat illis de púero hoc. Et omnes, qui audiérunt, miráti sunt: et de his, quæ dicta erant a pastóribus ad ipsos. María autem conservábat ómnia verba hæc, cónferens in corde suo. Et revérsi sunt pastóres, glorificántes et laudántes Deum in Omnibus quæ audierant et viderant, sicut dictum est ad illos, CREDO

they came with haste: and they found Mary and Joseph, and the infant lying in the manger. And seeing they understood of the word that had been spoken to them concerning this child. And all that heard wondered: and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them, CREED

OFFERTORY: Ps. 92. 1-2

sæculo tu es.

Deus firmávit orbem terræ, qui God hath established the world, non commovébitur: parâta which shall not be moved: Thy sedes tua, Deus, ex tunc; a throne, O God, is prepared from of old; Thou art from everlasting.

SECRET

Per eúmdem Dóminum.

Múnera nostra, quæsumus, May our offerings, we beseech Dómine, nativitátis hodiérnæ Thee, O Lord, be in keeping mystériis apta provéniant, et with the mysteries of this festival pacem nobis semper infú- of the Nativity, and ever pour ndant: ut, sicut homo génitus down upon us peace: that even idem refúlsit et Deus, sic as He who was born Man shone nobis hæc terréna substántia forth also as God, so may this cónferat, quod divínum est. earthly substance bestow upon us that which is divine. Through the same our Lord.

COMMEMORATION OF ST ANASTASIA

trum.

Accipe, quæsumus, Dómine, Recieve our offerings favoumúnera dignánter obláta: et rably, we entreat You, Lord, and beátæ Anastásiæ Mártyris tuæ by the help of the merits of suffragantibus méritis, ad nos- blessed Anastasia. Your Martyr. træ salútis auxílium proveníre grant that they may prove a help concéde. Per Dómium nos- tp our salvation. Though our Lord.